TOO Many Christians Are Silent; They Let Golden Opportunity Pass

Every Redeemed Man and Woman Should Be a Voice "Crying in the Wilderness": Incentive Is Great.

By Rev. O. J. WADE, Pastor Calvary-Houston Square Baptist Church,

Panlma 107-2. THERE are so many silent Christians—
silent because they have no message.
They have none because they have sought none. They know the language of the mast but not of their master.
They know not the language of Canaun, it is a foreign tongue. They have never to start to silve.

Bo many Christians are stient when there re so many incentives to speak. Every element man and woman should be a voice crying in the wilderness. The unvoiced are all about in. They are in our ones; we meet them at the market place id on the street.

That man will never bear witness to his ith who does not love his fellow men, nesionless lives are always slient. Love upt speak, either in word or love or deed, tose who love God will love men and will

The International Sunday school lesson for February 1 is "The Unfriendly Neighbur:" Lake 11: 1-13 .

His is the day of the "expert" and the specialist. The scientific spirit requires us to accept the verdict of the highest authority. Why then, in the same of all that's reasonable, should we be expected to take the word of a physicist upon subjects assentially spiritual?

This constant appeal to "science" grows threshon. The man who has spent his life in the study of wholly material and natural laws may not be expected to have the last word upon the mysical relationship between

is the obvious reason why his friends

en you pray," Jesus answered, "you

aboutd say:
"Father, may thy name be held holy,
and the kingdom come.
"Why us each day our bread for the day

"And forgive us our sins, for we curres, too, forgive every one in debt to us;
"And do not take us into temptation."

The School That Breaders Life.

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Day of the Expert In Religion Is Here

In Prayer Men Need the Advice of the Great Teacher, Christ; "The Unfriendly

Neighbor," the Lesson Text.

By WILLIAM T. ELLIS-

Wicked and anspiritual members are a nonzes to any church. They provoke criti-ism and shut the very windows of heaven, food does not bless an unspiritual people. Sinful churches rarely behold the glory of conversion.

Christian's Task and Privilege.

Bread and Cake Food.

A NOTRE DAME LADY'S APPEAL

Some are silent, because they do not believe. There are millions within those gloomy the Psalmiet said: "I believed, therefore have I spoken."

That Christian cannot be silent when creed has become a living thing. A man with a case of intermittent religion, had an attack during a revival, once said to a friend: "John, you are too fine a man to be lest, why don't you give your heart to Jesus?" The reply came quick and smots like a two-edged sword.

"You don't believe in hell, do you?"

"Yea," was the timid answer.

"If you believe there is such a place, then why have you waited so long to warn met Either you do not believe, or else you are not my friend."

No man can escape such logic.

There are millions within those gloomy walls.

He Came to Save Sinners.

It is ours to "say so." There should be no uncertain sound in our message. Let it is essel into the world to save sinners. Tell it in love and with tears that he saves to the ultermost. "He never took a man."

Let us tell it that "he rose again," and that he now makes in-creasion for us. Let us say with faces uplifted and with glad hearts, "Behold, he cometh," As he went away, so shall be come again. And every eye shall see him, even those that pierced him, and those that are rejecting him now.

Pray for Strength.

"I said, Let me walk in the field:
He said, 'No, walk in the town.'
I said, 'There are no flowers there:
He said, 'No flowers, but a crown'
I said, 'But the sir is thick,
And fogs are veiling the sun.'
And he said, 'But souls are sick,
And soels in the dark unders.'

There is nothing but noise and din;'
And he wept as he sent me back—
There is more,' he said, 'there is sin.'

And friends will miss me, they say; And he answered, 'Choose tonight If I am to miss you, or they.'

Has Called Ten Million The Story Telling Teacher.

Anniversary of Christian Endeavor Shows Marvelous Progress During 33 Years. By William T. Ellis.

HE Young Peoples' societies topic for February 1 marks the 33d birthday anniversary of the Christian Endeavor society.

It looks back upon a generation of time which has seen at least 10,900 .-000 young people pass through the portals of this organization of young people in the churches,

gone, this form of church work has been carried. Thus, as we contemplate the immensity of the organisation whose birthday is now commemorated, we understand that in this simple fact of bigness lies power for good.

INDUSTRIAL Progress Creates Social

Unrest and Presents Many New Problems

Changed Conditions Among World's Workers Demand Careful Study; Social Evil and Its Relation to the Family.

By Dr. MARTIN ZIELONKA, Rabbi of Temple Mount Sinai.

Of the really surprising aspects of the present Christian Endeavor conditions, none is more surprising than that the churches and denominations do not make greater use of this proved agency for reaching and developing young people in Christian character and activity. There is no department of church affairs more deserving of close and systematic attention than this

nge. The man who loses his touch with youth is in clear sight of the "dead line."

One of the Rensons.
One of the clear reasons why Christian Endeavor has won such wide

The minis of men and when kings and order conditions of the minis of men and when kings and order conditions. The farmous ministration of the age: spitomized the bestowed their bonars not only proceed to the condition of the co

men and young women. Hard tasks in a holy cause are welcomed by such. The very ejevation of the ideals of Christian Endeavor has allured youth into the society's ranks. Becomes World Ideal.

All over the world Ideal.

All over the world young people have the same fundamental needs and traits. What pastor Francis E. Clark found good for the young people of his own congregation in Portland, Me., 33 years ago has proved equally adaptable to the use of pastors in Britain and Denmark and South Africa and China and India. The real homogeneity of the entire Christian world has been shown afresh, and a new tie created to bind men together in brotherhood.

The world ideal has seen out into

in brotherhood.

The world ideal has been put into millions of minds by Christian Endeavor. It has taught young people, at an impressionable age, to think in international terms and to study world maps. The presence of follow Endeavorers everywhere on earth has been a real education force in the life of the members of his globe-girdling society. The spread of the world-wide conception of missions has been made easier because Christian Endeavor has blazed the way.

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The first word of the heal prayer lifts one above self and selfs petty concerns, and ories out for an object so exalted that none of us can truly grasp its reach and immensity—the glory of the ineffable name, "May Mrs. M. Summers, Box R, Notre Dame, Ind.



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